

## Application / Contract Form

■ **Date: July 16(Wed.) - 19(Sat.), 2025**  
■ **Application Deadline: February 20(Thu.), 2025**

Please make sure to read the Conditions of Participation and check the following before applying.

- 1 Do you have a subsidiary business partner in Japan who can manage your booth on-site if you are unable to enter the country?  Yes  No
- 2 Do you understand that you may be subjected to entry restrictions or be required to wait for a period of time after entering the country according to Japanese government measures?  I understand, and I will comply with the conditions
- 3 Have you read and do you agree to the Conditions of Participation, especially about cancellation fee and VISA-related issues?  I agree

### 1 Exhibitor

This information will be used for invitation flyers and the official website. Please fill it out accurately.

Company/ Organization Name	TEL	+( )	
Address for website publication	Country ZIP code		
URL link for website publication	https://		
E-mail address for website publication (optional)	*Please note that this e-mail address will be open to visitors for inquiries.		
Representative	Name	Department/ Job Title	
	Address		
Contact Person	Name	Department/ Job Title	
	Address		
	E-mail	TEL	+( )
Invoicing Address	Company Name on Invoice		
	Contact Person	Department/ Job Title	
	Address		
	E-mail	TEL	+( )

### 2 Co-exhibitor

[Please fill this out if there is a co-exhibitor company name to be listed on the invitation flyers and the official website.]

Company/ Organization Name			
URL link for website publication			
Contact Person	Name	Department/ Job Title	
	Address		
	E-mail	TEL	+( )

#### Application to

Future Monodzukuri International EXPO Secretariat  
c/o THE NIKKAN KOGYO SHIMBUN, LTD.  
E-mail: fmiexpo@nikkan.tech  
(CC to JIOSHW@messe-dus.co.jp)

#### For Secretariat Use

Date Received	Customer Code	Person in Charge	No.

### 3 Exhibit Category

( Please check only one category closest to the main exhibit.)

- |  |   |
|--|---|
| <input type="checkbox"/> 51. Workwear / Corporate Wear                           | <input type="checkbox"/> 56. Security at work |
| <input type="checkbox"/> 52. Exoskeleton   | <input type="checkbox"/> 57. Safety at work   |
| <input type="checkbox"/> 53. Wearable Technologies                               | <input type="checkbox"/> 58. Health at work   |
| <input type="checkbox"/> 54. Functional Materials / Fabrics                      | <input type="checkbox"/> 59. Others( )        |
| <input type="checkbox"/> 55. Smart & General Personal Protective Equipment (PPE) |   |

### 4 Exhibit Contents

[in 250 letters incl. space or less]

### 5 Booth Application

1 Booth Fee	Number of Booths	Total Booth Fee (incl. tax)	Planned Date of Payment
Approx. 9m <sup>2</sup> : Width 2.97m x Depth 2.97m x Height 2.7m			
Special price for companies and organizations TEAM EXPO 2025 program	Booth(s)	JPY	
General	Booth(s)	JPY	

※ Please note that your application may not be accepted if the contents of the exhibit do not suit the objective of this exhibition.  
※ Upon confirmation of the Application Form, Future Monodzukuri International EXPO Secretariat will issue an invoice. Please be sure to pay the booth fee within one month from the date on the invoice.

[Cancellation fees for changing or cancelling the exhibition contract]

Application acceptance → March 17 (Mon.), 2025	50% of Booth Fee
March 18 (Tue.), 2025 or after	100% of Booth Fee

### 6 Exhibitor Seminar Application

(Please refer to the exhibition guide for detailed time slots.)

Seminar Fee	Number of Sessions	Total Seminar Fee	Preferred Time Slot
1 Session (40min) : JPY 110,000 (Tax Included)	Session(s)	JPY	1 <sup>st</sup> choice / 2 <sup>nd</sup> choice

### Time Schedule

Date / Time	July 16 (Wed.)	July 17 (Thu.)	July 18 (Fri.)	July 19 (Sat.)
10:30 ~ 11:10	A	G	M	S
11:30 ~ 12:10	B	H	N	T
12:30 ~ 13:10	C	I	O	U
13:30 ~ 14:10	D	J	P	V
14:30 ~ 15:10	E	K	Q	W
15:30 ~ 16:10	F	L	R	

### 7 Technical Survey

( Please fill in or check the applicable one.)

Maximum Weight of Exhibited Item(s)	Maximum Height of Exhibited Item(s)	Using Water Supply/ Compressed Air/Gas?	Using Anchor Bolts?	Bringing in Hazardous Objects?
kg	m	<input type="checkbox"/> Yes / <input type="checkbox"/> No	<input type="checkbox"/> Yes / <input type="checkbox"/> No	<input type="checkbox"/> Yes / <input type="checkbox"/> No

I understand the Conditions of Participation, and submit my application as above.

Signature \_\_\_\_\_

Date of Submission \_\_\_\_\_